



Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services

ADAM H. PUTNAM  
COMMISSIONER

**APPLICATION FOR REGISTRATION  
OF SPECIALTY FERTILIZER**

Section 576.021, F.S. and 5E-1.003(7), F.A.C.  
Telephone: (850) 617-7860

Submit to:  
Florida Department of Agriculture  
and Consumer Services  
Bureau of Compliance Monitoring  
3125 Conner Blvd., Bldg. 8, L8  
Tallahassee, FL 32399-1650

Date: \_\_\_\_\_ License No.: F \_\_\_\_\_

Specialty Fertilizer       Specialty Fertilizer (Lawns)       Dry       Liquid

Max. Coverage \_\_\_\_\_ Sq. Ft.      \_\_\_\_\_ Lbs. Net Weight      \_\_\_\_\_ % Slowly Available Nitrogen

Max. Coverage \_\_\_\_\_ Sq. Ft.      \_\_\_\_\_ Lbs. Net Weight      \_\_\_\_\_ % Slowly Available Nitrogen

Max. Coverage \_\_\_\_\_ Sq. Ft.      \_\_\_\_\_ Lbs. Net Weight      \_\_\_\_\_ % Slowly Available Nitrogen

Brand Name: \_\_\_\_\_ Grade: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name of Licensee: \_\_\_\_\_

Address of Licensee: \_\_\_\_\_

**GUARANTEED ANALYSIS**

Total Nitrogen (N) _____ %	Total Magnesium (Mg) _____ %	Calcium as CaCO <sub>3</sub> _____ %
_____ % Ammoniacal Nitrogen	_____ % Water Soluble Magnesium (Mg)	Magnesium as MgCO <sub>3</sub> _____ %
_____ % Nitrate Nitrogen	_____ % Chelated Magnesium (Mg)	Calcium Carbonate Eq. _____ %
_____ % Water Soluble Nitrogen	Total Manganese (Mn) _____ %	Moisture, maximum _____ %
_____ % Water Insoluble Nitrogen	_____ % Water Soluble Manganese (Mn)	
Available Phosphate (P <sub>2</sub> O <sub>5</sub> ) _____ %	_____ % Chelated Manganese (Mn)	Lbs. = to 1 ton std. liming material _____
Soluble Potash K <sub>2</sub> O) _____ %	_____ Total Zinc (Zn) _____ %	Degree of fineness (passing _____ mesh) _____ %
Chlorine (Cl) not more than _____ %	_____ % Water Soluble Zinc (Zn)	Calcium Sulfate (CaSO <sub>4</sub> ) _____ %
Boron (B) _____ %	_____ % Chelated Zinc (Zn)	Calcium Hydroxide (Ca(OH) <sub>2</sub> ) _____ %
Total Iron (Fe) _____ %	Total Copper (Cu) _____ %	Passing 8 mesh sieve, not less than _____ %
_____ % Water Soluble Iron (Fe)	_____ % Water Soluble Copper (Cu)	Passing 20 mesh sieve, not less than _____ %
_____ % Chelated Iron (Fe)	_____ % Chelated Copper (Cu)	Passing 50 mesh sieve, not less than _____ %

Total Sulfur (S) \_\_\_\_\_ % Combined Sulfur (S) \_\_\_\_\_ % Free Sulfur (S) \_\_\_\_\_ % Calcium (Ca) \_\_\_\_\_ % Molybdenum (Mo) \_\_\_\_\_ %

Derived from: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF REGISTRATION**

Accepted by: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_  
Florida Department of Agriculture & Consumer Services