



Florida Department of Agriculture and Consumer Services
Division of Plant Industry

CHARLES H. BRONSON
COMMISSIONER

**APPLICATION FOR PARTICIPATION – EUROPEAN UNION EXPORT
SEASON**

Section 581.031 (23), F.S., Rule 5B-2.010, F.A.C.

1911 SW 34th St. / P.O. Box 147100 Gainesville, FL 32608 / (352)372-3505

Name of Participant _____

Street Address _____

Mailing Address _____

Contact Person _____

Title _____

Number	Street	City	Zip Code
Number	Street	City	Zip Code
Telephone Number			
Mobile Tel. No.			

List of Grove Properties to be Considered for Participation:

<u>Twp</u>	<u>Rge.</u>	<u>Sec.</u>	<u>Multi-Block #'s</u>	<u>Acreage</u>	<u>Variety</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Please remit to:
Division of Plant Industry
European Union Export
3501-0-03 South U.S. 1
Ft. Pierce, Florida 34950
(772) 468-4092
(772) 468-4095 FAX

Please attach a map from web site: _____
_____ or Canker Office with
multi-block numbers.

Application deadline is: _____

Application by: _____

Date: _____

This form may be duplicated to provide additional pages, if required.